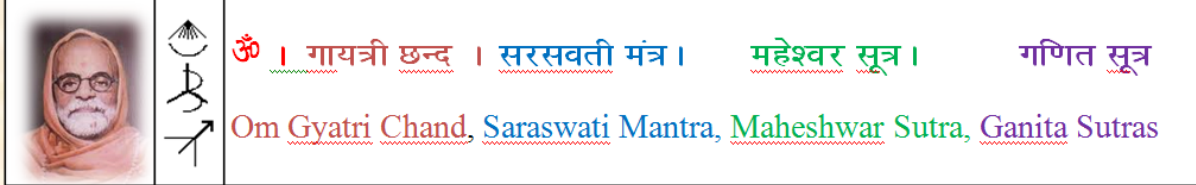


Sri – Om
VEDIC MATHEMATICS AWARENESS YEAR

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(Organizers Dr. S. K. Kapoor, Sh. Rakesh Bhatia, Sh. Bhim Sein Khanna,
Sh. Deepak Girdhar, Sh. Gourav Budhiraja)

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Vedic Mathematics,
(Sunlight format Mathematics)
Concepts of Transcendence
Mathematics of Creators space

1. **Introductory**
2. **Transcendence Mathematics**
3. **Shiksha Vedanga**
4. **Mouth As dimension**

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Transition from fifth eternal circuit to sixth eternal circuit

1. Seat of fifth eternal circuit is the Neck.
2. Seat of sixth eternal circuit is the top tip of the Head.
3. External characteristics of fifth circuit are 10.
4. This is parallel to 10 boundary components of Hyper cube-5.
5. External characteristics of sixth circuit are 12.
6. This is parallel to 12 boundary components of Hyper cube-6.
7. Therefore the transition from fifth eternal circuit to sixth eternal circuit is parallel to the transition from Hyper cube-5 to Hyper cube-6.
8. In the reverse orientation, this transition would be from the format of Hyper cube-6 to the format of Hyper cube-5.
9. In other words, this transition would be of the format and features of transition from the setup of 6-space to the format of 5-space.
10. This further, would be parallel to the transition from the format and features of artifice 6 to the format and features of artifice 5.
11. The fixation of middle point of artifices pair (6,5) shall be taking us to artifices triple (6,4,5).
12. One shall have pause here and take note that, it amounts to fixation of middle point for a given pair of point in terms of three chase steps along the format of an interval.
13. One shall further have a pause here and take note that parallel to artifices triple (6,4,5) is the spaces triple (6-space, 4-space, 5-space).
14. One may further have a pause here and take note that 4-space plays the role of dimension of 6-space.

15. Further as that, 4-space plays the role of boundary of 5-space.
16. One shall further have a pause here and take note that this is going to be parallel to the organization of Head with focus upon Mouth having fixation in the Head, in between Neck and top tip of the Head.
17. One shall further have a pause here and take note that 3-space plays the role of dimension of 5-space as domain and 6-space as origin.
18. One shall further have a pause here and take note that Hyper cube-5 is of the format and features of four fold manifestation layer (3,4,5,6)/(3-space as dimension, 4-space as boundary, 5-space as domain and 6-space as origin).
19. The summation value of parallel quadruple artifices (3,4,5,6) comes to be $(3+4+5+6=18)$, which is parallel to NVF (Head)=18.
20. One shall have a pause here and take note that the chase of transition steps from the format of Hyper cube-5 to the format of Hyper cube-6 shall be of the range of transition from four fold manifestation layer (3,4,5,6) to four fold manifestation layer (4,5,6,7).
21. One may further have a pause here and take note that the pair of manifestation layers (3,4,5,6) and 4,5,6,7 synthesize a transcendence range (3,4,5,6,7) with summation value $(3,4,5,6,7)=25$, which is parallel to NVF (Area)=25.
22. One may further have a pause here and take note that TCV value of word formulation 'Vishnu is 25.
23. Still further, It would be relevant to note that there are 25 Sankhya elements.
24. There are $5 \times 5 = 25$ Verga consonants.
25. The Panchikaran format of 5 senses and panchmahbhuts as well is of the format and features 5×5 grid/matrix.
26. Still further, It would be relevant to note that there are 25 double digit numbers (including 00) of 5 place value system.
27. Still further It would be relevant to note that non-zero double digits numbers of 5 plays value systems are 24 which get organized along 4×6 grid/matrix formats.
28. One shall sit conformably and permit the transcending mind to be face to face with the format and features of transition from fifth eternal circuit to sixth eternal circuit.
29. One shall further have a pause here and take note that the phenomena of self-referral transcending mind is when faced by the mind, it acquires self-referral features of Hyper cube-6 format.
30. One shall sit comfortably and permit the transcending mind to face its own phenomena being transcendental as well as self-referral.
31. This self-referral transcendental phenomena is lively in between the range of fifth eternal circuit zone and sixth eternal circuit zone.